

# ICAST 2018

JULY 10-13, 2018

ORANGE COUNTY CONVENTION CENTER - SOUTH A, B & NORTH B - ORLANDO, FL

## REVISION

Date: 7/5/2018

By: KATHY WEBB

## BOOTH COUNT

## BLDG. LEGEND:

- FX = FIRE EXTINGUISHER
- FHB = FIRE HOSE BIB
- ▽ = FIRE STROBE
- ▲ = FIRE STROBE AT 12'
- △ = BUILDING SERVICE TELEPHONE
- = ELEC. FLOOR PORT
- ALL PORTS CONTAIN:  
3/4" WATER LINE, 3/4" AIR LINE,  
100AMP - 120/208 VOLT 3 PHASE AND  
20AMP - 120/208 VOLT 3 PHASE
- = 2' x 2'-4" COLUMN
- = 9' O COLUMN
- = CROSSWALK OUTLINE
- = OVERHEAD DETAIL
- = AIRWALL
- ▨ = KEEP CLEAR AREA

## DRAWING INFO

Passport Line Item Number:

**#4110543**

Facility:

ORANGE COUNTY  
CONVENTION CENTER

Hall / Level:  
SOUTH A, B & NORTH B

City & State:

ORLANDO, FL

Scale: CUSTOM

Job #: 412015

AE: ANN WARD

Prod. AE: PRODUCING EXEC

Started: 7/5/2018

Started By: BRYAN MITTONS

Prod. Branch: ORLANDO

# FREEMAN

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AIRCRAFT DOOR 35W X 20H  
POV DOOR 32W X 22.5H  
File Path: O:\USERDC\Floor Plans\Shows\2018\07-Jul\ICAST - 412015\ICAST 0718.dwg | Tab Name: IFTD L4110543.FP

